AT A TIME WHEN PEOPLE ALL OVER SERBIA ARE PROTESTING DAY IN AND DAY OUT AGAINST SERBIA'S AUTHORITARIAN REGIME, BELGIAN FILM FESTIVAL DOCVILLE PLANS TO SCREEN A BELGIAN FILM PROMOTING LITHIUM MINING, MADE IN DIALOGUE WITH THIS VERY REGIME.

As members of the academic and artistic community we are reaching out to you with serious concerns regarding the inclusion of the film Not In My Country in the DOCVILLE film festival programme. The film, which was financed by KU Leuven¹ and hatched by KU Leuven professor Peter Tom Jones, claims to investigate the Serbian population's standpoint on the lithium mining project in the Jadar Valley. A rare example of a lithium mine being developed in a populated, agricultural, and ecologically sensitive area,² the Jadar project³ was initiated by notorious global mining giant Rio Tinto and the Serbian government. The screening of Not In My Country coincides with massive peaceful student-led protests 4,5 against Serbia's authoritarian, 6,7 corrupt, and lethal regime.8 Despite their unprecedented scale, these historic protests still have not received due media attention in Western Europe. Although the film was obviously shot before the current events, its makers must have been aware of the existence of numerous grassroots initiatives throughout Serbia, trying—despite the overwhelming odds—to call a halt to extractivist projects that do not benefit the local population. But in its blind zeal to promote lithium as the sole solution for sustainable green energy in the EU, Not in My Country has failed to sincerely engage with the social, environmental and political implications of lithium mining.9 We are bewildered as to why a festival like **DOCVILLE—which** supposedly promulgates author-driven contemporary documentary cinema-would choose to screen this film, which so brazenly advances the agendas of a mining corporation and an autocratic regime, and smothers the voices of those most affected.

Aligning with an authoritarian regime

As we wrote, the release of *Not In My Country* comes at a critical moment, coinciding with studentled protests and university blockades across Serbia, rooted in non-violent methods and calling for corruption-free democratic rule. The movement was sparked by the collapse of a newly restored concrete canopy at a railway station in Novi Sad on November 1, 2024, which killed 15 people, including children. Just months earlier, the reconstruction had been celebrated with extravagant government fanfare, making the tragedy a glaring symbol of corruption and systemic failure. Initially downplayed by authorities, the incident ignited widespread public outrage, fuelling student-led protests demanding accountability and structural change^{10,11} from the state and its institutions. Meanwhile, president Aleksandar Vučić has increasingly been asserting himself as an autocratic leader, accused of prioritising corporate interests, maintaining ties with organised crime, suppressing democratic movements and silencing dissent. As students face violent

attacks, 12,13,14 false imprisonment, and are targeted by government officials in the state-controlled media, *Not In My Country* uncritically provides a platform for government representatives to promote their agenda. Along the way, it also omits crucial legal context, including proven irregularities in Rio Tinto's approval process. 15 In a particularly telling scene, Jones visits the imposing Palace of Serbia for a friendly chat with Dubravka Đedović Handanović, Serbia's Minister of Mining and Energy. From their comfortable salmon-coloured armchairs the pair discuss what Jones calls the "very strange protests" against the Jadar project. No mention of state-sponsored violence; the only violence they allude to is attributed to the protestors, thereby discrediting the many peaceful grassroots initiatives that persist throughout Serbia—despite the fear of retaliation from a disproportionately stronger opponent.

Promoting corporate interests

Not only does Not In My Country offer itself as a mouthpiece to state propaganda, it also echoes the corporate interests of Rio Tinto, buttressing its strategic lobbying efforts for lithium mining. Lithium extraction follows a pattern of neocolonial economic exploitation, 16 where corporate profits take precedence over the rights and environmental well-being of local communities. Not In My Country reinforces a neocolonial and extractivist narrative by masquerading as climate activism. The filmmakers' green energy aspirations are equated with progress and sustainability, which are in turn embodied by lithium, which is then associated with Rio Tinto¹⁷. Must we therefore infer that the refusal of the people of Serbia to allow the plundering and potential destruction of their country's natural resources means that they are simply against sustainable energy and progress? Downplaying the mass opposition of citizens, ¹⁸, ¹⁹, ²⁰ scientists, ²¹ and environmental organisations,²² the film delegitimises their environmental and democratic struggle as a "conspiracy theory", fueled by "foreign interference". In a scene introduced by wistful accordion music, Rio Tinto's Country Head for Serbia Marijanti Babić gives Jones a guided tour of the newspaper clippings and printed screenshots adorning the 'fake news wall' in the Rio Tinto information centre in Loznica. It begs the question why Jones chooses to spend disproportionately more time on debunking what he labels an "organised disinformation campaign" than on Rio Tinto's well-documented history of environmental 23 and cultural heritage damage 24 and of labour and human rights violations.²⁵ By systematically presenting a one-sided corporate viewpoint, Not In My Country ultimately functions as a lobbying tool rather than a documentary: a documercial.26

Reproducing colonial tropes

In order to drive home his pro-industry message, Jones employs textbook strategies of a current affairs documentary programme, while at the same time obscuring his own positionality and the power relations he is entangled in. When we first encounter him in the film, he is sitting behind a desk in a pristine white office, his face turned away from the

camera as he watches Reuters footage of anti-Rio Tinto protests. A female voice-over introduces him as a "climate expert and environmental scientist" - not as the film's deviser or narrator, but as an observer character. Once his neutrality has been established, from an authoritative scientist he will bloom into the film's ultimate arbiter of truth. As the voice of reason, his portrayal aligns with that of the Serbian advocates of lithium mining, who are presented as objective, profitable, job-creating, economically successful, bravely warding off Chinese and Russian influence. In stark contrast stand the Serbian citizens who speak out against Rio Tinto and their government. They are framed almost exclusively as uneducated and uninformed 'peasants' and pro-Putin conspiracy theorists. Their characterisation reinforces balkanist Western stereotypes of Serbs as violent, simple, unreasonable people, not yet completely embracing civilization ²⁷ —read: the EU's economic agenda. In its construction of a one-sided narrative in which an 'enlightened' Western-European expert surveys a supposedly backward land ripe for extraction, Not in My Country is eerily reminiscent of 20th-century propaganda films disguised as documentaries that sought to legitimise the extraction of natural resources in colonised territories such as Belgian Congo. Last year, DOCVILLE opened with Johan Grimonprez's Oscar-nominated Soundtrack to a Coup d'État. The film zooms in on how the Belgian and US governments conspired to assassinate Patrice Lumumba for fear of losing their grip on Congolese uranium. Apparently, DOCVILLE sees nothing wrong with simultaneously giving a platform to Jones' films which seem to imply that raw materials of 'foreign' nations are up for grabs to the 'civilised' world. Seeing as, last year, the festival also chose to screen Peter Tom Jones' previous film, Europe's Mining Renaissance, despite accusations by dozens of international organisations of aggressive pro-industry greenwashing.²⁸

Documentaries have long been a rare space for giving voice to the silenced and marginalised. Yet, documercials like *Not In My Country* advance the creeping influence of corporations, which are already shaping academia through the hybrid practices of university funding. If we allow this influence to grow unchecked, we risk losing the legitimacy of platforms such as DOCVILLE. We therefore urge all those involved in the film's creation and distribution to take their responsibility especially at a time when lithium projects in Portugal are under corruption investigation of the Public Prosecutor's Office^{29,30} and when German MPs are calling for an immediate moratorium^{31,32} on the German-Serbian lithium agreement.

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